# THE CORPORATION OF THE TOWN OF COBALT

# REGULAR COUNCIL MEETING COBALT COMMUNITY HALL February 16, 2021 at 6:30 p.m. AGENDA

1	Call	to	Order

- 2. <u>Disclosure of Pecuniary Interest and the General Nature Thereof</u>
- 3. Approval/Amendment of Meeting Agenda

**DRAFT MOTION** 

BE IT RESOLVED THAT Council approve the Agenda of the Regular Meeting dated February 16, 2021 as presented.

Moved by: Seconded by:

**DISCUSSION** 

VOTE

# 4. Approval of Minutes

**DRAFT MOTION** 

BE IT RESOLVED THAT Council approve the following minutes as presented: Committee of the Whole Meeting – February 2, 2021.

Moved by: Seconded by:

DISCUSSION

- 5. Business Arising from The Minutes
- 6. <u>Inquiries Members of the General Public</u>
- 7. <u>Delegations and Presentations</u>
- 8. <u>Business Arising from Delegations and Presentation</u>

# 9. Correspondence for Council direction:

9.1 Consideration of a request for financial assistance from the Bunker Military Museum. A Leasehold Agreement is in the Bylaws Section.

# **DRAFT MOTION**

BE IT RESOLVED THAT Council consider granting advance funding subject to the following requirements:

- 1. Board approved 2021 Budget
- 2. 2020 Post Grant Report (sent out previously)
- 3. Audited Statements for 2018 and 2019
- 4. Signed Lease
- 5. Governance structure confirmation with active Board Members and Board Minutes for 2020.

Moved by: Seconded by:

**DISCUSSION** 

**VOTE** 

9.2 Upgrades for the Willet Green Miller Head Frame and for the Fire Museum/Food Bank building, necessary because of structural issues.

### **DRAFT MOTION**

BE IT RESOLVED THAT Council approve the following sole sourced quotations:

1. TBK Construction Inc upgrade to Headframe

\$15,000 plus HST

2. TBK Construction Inc upgrade to Fire Museum/Food Bank building \$13,0

\$13,000 plus HST

Moved by: Seconded by:

**DISCUSSION** 

VOTE

9.3 Wetlands Surface Water Testing/Sampling Project for the Cobalt Wetlands to be authorized subject to discussions with the Ministry of the Environment.

### **DRAFT MOTION**

BE IT RESOLVED THAT Council approve the attached proposal to complete a sampling program leading to achieving a Certificate of Approval for the Cobalt Wetlands.

Moved by: Seconded by:

**DISCUSSION** 

9.4 Resolution for Councillor Mathew Johnson to be the Municipal Appointee for Member Municipalities on the Provincial Offences Act Committee.

# **DRAFT MOTION**

BE IT RESOLVED THAT Council for the Town of Cobalt nominate Matthew Johnson for the position of member for the regional Provincial Offences Act Committee

Moved by: Seconded by:

**DISCUSSION** 

**VOTE** 

9.5 Consideration of the Franchise Agreement with Enbridge.

### **DRAFT MOTION**

**BE IT HEREBY RESOLVED THAT:** This Council approves the form of draft by-law and franchise agreement attached hereto and authorizes the submission thereof to the Ontario Energy Board for approval pursuant to the provisions of Section 9 of the Municipal Franchises Act.

**AND FURTHER:** This Council requests that the Ontario Energy Board make an Order declaring and directing that the assent of the municipal electors to the attached draft by-law and franchise agreement pertaining to the Corporation of the Town of Cobalt is not necessary pursuant to the provisions of Section 9(4) of the Municipal Franchises Act.

Moved by: Seconded by:

### **DISCUSSION**

VOTE

9.6 Resolution serving notice of intention to designate the Right of Way Headframe as a Heritage site.

### **DRAFT MOTION**

BE IT RESOLVED THAT Council for the Town of Cobalt to serve Notice of Intention to designate the Right of Way Headframe as a Historic Site.

Moved by: Seconded by:

**DISCUSSION** 

VOTE

### **Correspondence for Council information:**

# 10. By-laws

10.1 Bylaw 2021-06, a Bylaw to amend sections of 2018-36, a Procedural Bylaw. Amendments will bring into force a change in meeting dates and the pausing of Committee of the Whole meetings with the effect of having a regular meeting once every three weeks. This Bylaw to be reviewed on an annual basis for effectiveness.

# **DRAFT MOTION**

BE IT RESOLVED THAT Bylaw 2021-06 a bylaw to amend Bylaw 2018-36 be given first, second and third reading and finally passed this 16<sup>th</sup> day of February 2021.

Moved by: Seconded by:

**DISCUSSION** 

**VOTE** 

10.2 Bylaw to enter into a lease agreement with the Cobalt Bunker Military Museum

# **DRAFT MOTION**

BE IT RESOLVED THAT Bylaw 2021-07 a bylaw to authorise a lease between the Corporation of the Town of Cobalt and the Cobalt Bunker Military Museum Board of Directors be given first, second and third reading and finally passed this 16<sup>th</sup> day of February 2021.

Moved by: Seconded by:

DISCUSSION

**VOTE** 

10.3 Bylaw to authorize a Franchise Agreement between the Corporation of the Town of Cobalt and Enbridge Gas Inc.

### **DRAFT MOTION**

BE IT RESOLVED THAT Bylaw 2021-08 a bylaw to authorize a Franchise Agreement between the Corporation of the Town of Cobalt and Enbridge Gas Inc. be given first and second reading.

Moved by: Seconded by:

**DISCUSSION** 

# 11. **General Business**

# 11.1 Schedule of Accounts

### **DRAFT MOTION**

BE IT RESOLVED THAT Council receives the following Schedules as presented: Schedule No. 2021-02 in the amount of \$123,194.18 Schedule No. 2021-03 in the amount of \$112,766.61

Moved by: Seconded by:

**DISCUSSION** 

VOTE

- 12. <u>Motion for which prior notice has been given</u>
- 13. Mayor's Report
- 14. Notices of Motion
- 15. Councillor Updates
- 16. Council Question and Answer
- 17. Closed Session
- **17.1** *DRAFT MOTION*

BE IT RESOLVED THAT Council convene in Closed Session as per Section 239 of the Municipal Act, 2001 as amended in order to address a matter pertaining to subsection: 2(d) Labour relations or employee negotiations.

Moved by: Seconded by:

**DISCUSSION** 

VOTE

18. <u>Business Arising from Closed Session</u>

# 19. Confirmation By-law

# **DRAFT MOTION**

BE IT RESOLVED THAT By-law No. 2021-09 being a By-law to confirm the proceedings of Council of the Corporation of the Town of Cobalt be taken as read a first, second and third time and finally passed this 16th day of February 2021.

AND FURTHER THAT the said By-law be signed by the Mayor and Clerk and recorded in the By-law book.

Moved by: Seconded by:

**VOTE** 

# 20. Adjournment

# **DRAFT MOTION**

BE IT RESOLVED that the Regular Meeting of Council be adjourned at

Moved by: Seconded by: