# THE CORPORATION OF THE TOWN OF COBALT November 20, 2019 SPECIAL MEETING OF COUNCIL COBALT COUNCIL CHAMBERS MINUTES

PRESENT:

MayorGeorge OthmerCouncillors:Angela Adshead

Pat Anderson Joe Dube Bill Gabbani Matthew Johnson Doug Wilcox

**Staff:** Brian Walker, CAO/Clerk-Treasurer

Dale Taylor, Deputy Clerk-Treasurer

David Adshead, Public Works Steven Cooper, Public Works

#### 1. Call to Order

Mayor Othmer called the meeting to order at 2:00 p.m.

## 2. Disclosure of Pecuniary Interest and the General Nature Thereof

NIL

## 3. Business

NIL

#### 4. Closed Session

**RESOLUTION No. 2019-301** 

MOVED BY: Councillor Johnson SECONDED BY: Councillor Gabbani

**BE IT RESOLVED THAT:** Council convene in Closed Session as per Section 239 of the Municipal Act, 2001 as amended in order to address a matter pertaining to subsection (2) (b) Personal matter about an identifiable individual, including municipal or local board employee: Topic – Winter operations planning meeting

CARRIED

# 5. Business Arising from Closed Session

**RESOLUTION No. 2019-302** 

MOVED BY: Councillor Anderson SECONDED BY: Councillor Wilcox

**BE IT RESOLVED THAT:** Council approve the sale of the 8 foot snow plow to Lee Champagne in the amount of \$1,000.00 plus HST.

**CARRIED** 

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MOVED BY: Councillor Johnson SECONDED BY: Councillor Gabbani

**BE IT RESOLVED THAT:** Council approve the expense of the backwash line changes as requested by EXP and request the invoice be charged against the contingency of the WTP upgrade balance.

Recorded Vote:	F	Α	F	= A
Councillor Adshead		X	Councillor Gabbani	Χ
Councillor Anderson		X	Councillor Johnson	Χ
Councillor Dube		Χ	Councillor Wilcox	Χ
Mayor Othmer		Χ		

F-0 A-7 DEFEATED

#### 6. Confirmation By-law

**RESOLUTION No. 2019-304** 

MOVED BY: Councillor Adshead SECONDED BY: Councillor Anderson

**BE IT RESOLVED THAT:** By-law No. 2019-56 being a By-law to confirm the proceedings of Council of the Corporation of the Town of Cobalt be taken as read a first, second and third time and finally passed this 20<sup>th</sup> day of November 2019;

**AND FURTHER THAT:** the said By-law be signed by the Mayor and Clerk and be recorded in the By-law book.

**CARRIED** 

**CARRIED** 

## 7. Adjournment

**RESOLUTION No. 2019-305** 

MOVED BY: Councillor Johnson SECONDED BY: Councillor Dube

**BE IT RESOLVED THAT:** The Special Meeting of Council be adjourned at 4:24 pm.

\_\_\_\_\_\_ Mayor

Clerk